

**WEBSITE:** www.shcgbwelfare.org.uk  
**EMAIL:** info@shcgbwelfare.org.uk  
**TELEPHONE:** 0871 277 6783 Option 3



**WELFARE SECRETARY:** Mrs Sue Jones

65 Undley Road  
Lakenheath  
Brandon  
Suffolk IP27 9BY

## FOSTER HOME APPLICATION FORM

PLEASE COMPLETE AND RETURN TO SECRETARY

**NAME(S) & FULL ADDRESS OF APPLICANT(S)**

**EMAIL ADDRESS:**

### CONTACT TELEPHONE NUMBERS

**YOU**

**PARTNER**

### DO YOU HAVE ANY CHILDREN?

HOW MANY?

AGES?

DO THEY LIVE WITH YOU?

OTHER RELEVANT INFO:

**YOUR PROPERTY**

**WHAT TYPE?**

SEMI/TERRACE/DETACHED/BUNGALOW/FLAT/MAISONETTE/OTHER – WHAT?

**IS IT:** RENTED/OWNED? **IS IT:** RURAL, SEMI RURAL, SUBURBAN? **LOCATION:** CITY, TOWN, VILLAGE, REMOTE?

DO YOU HAVE NEAR NEIGHBOURS?

HAVE YOU ANY ISSUES WITH THEM RE YOUR DOGS?

IS NOISE AN ISSUE?

HOW MANY DOGS DO YOU HAVE PERMISSION TO KEEP? (Even if private owned councils may restrict you)

**YOUR GARDEN/OUTSIDE DOG AREA.**

DO YOU HAVE A GARDEN?

HOW BIG?

IS IT SECURE?

PLEASE GIVE DETAILS OF YOUR FENCING.

HOW MUCH OF IT IS GIVEN OVER TO THE DOGS?

Do they have access to shelter from elements?

DO THE DOGS HAVE THEIR OWN COMPOUND/KENNEL RUN?

Please give details of the type of dog run/kennelling system you have (if any), Is it covered, can a dog dig out/ climb out?shelter?

**DO YOU HAVE ANY OTHER PETS?**

WHAT ARE THEY AND WHERE ARE THEY KEPT?

HOW WILL YOU KEEP THEM APART FROM THE FOSTER DOG IF NECESSARY? IE CATS/SMALL FURRIES,BIRDS

**DO YOU OWN SIBERIAN HUSKIES?**

**YOUR SIBERIANS/SLED DOGS**

**HOW LONG HAVE YOU OWNED THE BREED?**

**WHO BRED YOUR DOGS?**

**HOW MANY?**

**SEXES?**

**AGES?**

**If the answer is no, have you ever owned the breed?**

**When? How many? Who bred them?**

**DO YOU OWN OTHER SLED BREEDS? If so what**

**DO YOUR DOGS?** Live out, Live In, both?

**WHAT ACTIVITIES DO YOU DO WITH THEM?**

I.e. Working in harness – rig, scooter, bike joring, canix, jogging, hiking, fly ball, agility, obedience, other?

**DO YOU WALK YOUR SIBERIAN(S)?** If so how often?  
How far?

**DO YOU ALLOW YOUR DOGS OFF LEAD? If so under what circumstances?**

**DO YOU WORK?**

	<b>YOU</b>	<b>YOUR PARTNER</b>
WHAT DO YOU DO? (optional)		
HOW MANY HOURS PER DAY?		
HOW MANY DAYS PER WEEK?		
HOW FAR FROM HOME?		
DOES YOUR JOB REQUIRE YOU TO BE AWAY FROM?		
HOME REGULARLY OVERNIGHT ETC?		

**WHEN YOU ARE AT WORK WHERE ARE THE DOGS KEPT?**

**HOW LONG ARE THE DOGS LEFT COMPLETELY UNATTENDED?**

**FOSTERING Use separate sheet if necessary**

PLEASE TELL US WHY YOU WOULD LIKE TO FOSTER AND HOW YOU WOULD INTEGRATE A FOSTER DOG INTO YOUR HOME AND MEET ITS NEEDS WHILST WITH YOU?

**HOW MANY DOGS CAN YOU FOSTER AT ANY ONE TIME? ONE/PAIR/TWO INDIVIDUALS/ OTHER (state)**

**WHAT SEX? DOG/BITCH/EITHER/BOTH**

**ANY AGE LIMITATIONS?**

**CAN YOU KEEP A FOSTER DOG SEPARATE FROM YOUR OWN IF NECESSARY? How and where and for how long?**

**CAN YOU COLLECT YOUR FOSTER DOG?**

**HOW FAR ARE YOU HAPPY TO TRAVEL?**

THANK YOU FOR TAKING THE TIME TO FILL IN THIS FORM, PLEASE RETURN IT TO:

**MRS SUE JONES: 65 UNDLEY ROAD, LAKENHEATH, BRANDON, SUFFOLK, IP27 9BY.**

We will be in touch shortly to arrange a home visit this is just a formality and we hope you won't be insulted by it.

If you have any queries please don't hesitate to contact me:

**Tel: 01842 862 636 or Mobile: 0774 811 3344 or email: [sue@shcgbwelfare.org.uk](mailto:sue@shcgbwelfare.org.uk)**

**OFFICE USE ONLY:**

**HOME VISIT:**

Arranged:

Home Visitor:

Booked for:

**RESULT/COMMENT:**

Notification letter/contract. SENT:

RECEIVED:

**FOSTER PACK SENT:**

